

The Redhead Couple



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Humanity Must Make a Decision

For tens of thousands of years, humanity has believed in myths and legends that are not real, yet we often base our lives around them. These fantasies include religions, ideologies, dogmatic ways of thinking, and nationalism. This concept is explained very well in the book *Sapiens: A Brief History of Humankind* by Yuval Noah Harari.

This is a problem because it means that we are not actually seeing the reality that is truly in front of us. Therefore, we are in the dark with little to no control, constantly dealing with fairytale issues instead of direct reality. However, despite our inescapable human nature, there is one way for us all to regain control: becoming completely independent from the human collective and having our own domain.

Now is the time for humanity to change course and pursue the only path that will allow us to continue living on this earth indefinitely: ditching our existing ideologies, religions, and dogmatic ways of thinking, and instead giving each family the right to own their own piece of land, which is theirs no matter what. The sooner we make and act on this decision, the better.

One example of how we live in a fantasyland is the ideology of capitalism. During the development of human society, humanity found a way for the economy to constantly grow, and this quickly became the leading ideology. The core basis of capitalism is that investors ultimately want to get far more

in return than they initially invested. Making this ideology possible are many concepts, including credit, value of money, and debt, that exist only in our imaginations. Unfortunately, we as a species tend to invest much more in such fantasyland concepts than we do in our own realities. And by doing so we obliterate entire ecosystems, nature, and even our own habitats. As a result, we are essentially sawing off the very branch we are sitting on.

Living as we do depending on the human system for our survival, all those fantasyland concepts are necessary to maintain our collective human system. If we did not have them in place, then the whole system as we know it would crumble. But what if I told you that this system is not actually the only way to live? What if each family instead chose to live on its own piece of land, independently of any mass-scale human system? By doing so, we would have no need for harmful fantasyland concepts. As a result, the way we look at the world would revolve around the things that we really care for—not from a reality that is forced upon us. From then we could build a new collective that is based on true will and therefore much more meaningful collaborations that do not exist only because of necessity.

Since such a revolutionary decision would never suddenly arise from our current leadership, this process must be built from the ground up. We can use the power of social media to explain the absurdity of our fantasyland way of living and change the public's opinion gradually. Once enough people subscribe to it, the people in power will also get it. As a result,

this movement could free us from an otherwise inevitable future of destruction. The movement's demands for the leadership would be quite simple: a basic right that entitles every family to a free piece of land half the size of a football field.

Examples of the Fantasyland Absurdity Ingrained in Ideologies and Dogmas

- At the core of the liberalism ideology is the right to freedom of religion. The true meaning of this principle is that we have the right to choose which fantasyland way of living we want to use as our reality. However, since this perception actually restricts our options in terms of how we can live, the ideology of liberalism actually perpetuates a state lacking in freedom instead of one that could liberate us.
- In the reality of the capitalized world, companies that are strong in terms of power and money can ultimately shape everyone else's "reality" however they desire. They do so using an army of lobbyists that have an incredible influence over key decision-makers within the government. As such, the government in many ways works for a handful of power groups at the expense of serving the public. Unfortunately, these power groups more often than not choose to make our already dirty world even dirtier, permit people to own weapons that make the world much more dangerous, and defend their options to sell unhealthy food that ultimately make us sicker. As a result, instead of those companies becoming tools for the public, the public becomes a tool for those

companies.

- In our free market world, people ironically are rarely free. In this kind of world, people are merely entitled to have the freedom of choice to buy whatever they want by working in jobs that they often do not like and being slaves most of their lives to a wide range of economic factors.
- Instead of bringing children into a free world where they can freely chase their dreams and true ambitions, we strip them of their creativity by sending them to schools that are industrial in nature. It is there that they are taught how to be subordinates and how to integrate within the hierarchy of the human system and various institutions and companies—including the power groups mentioned above. Those who cannot integrate well become simple workers. In any case, this creates a perpetual system that is very difficult for us to escape.
- We pay a dear price for living close to each other in cities and settlements because their inherent regulations constrain and narrow our freedom to live in truly unique and creative ways. Living under such dogmas compromises a large part of who we really are as individuals, as their end goal is to make us identical parts of one herd.

Summary

From the time we are infants and wherever we go, all of the ideologies and dogmatic ways of thinking we are exposed to try to convince us that we are inferior compared to an

imaginary superior existence that we all must obey. This is the way the control mechanisms of the human system keep us in check, but by putting us so deeply in a fantasyland they are leading us directly to a future of destruction. Do we really need to live like this? Or can we change our reality so that we are truly in control of things around us?

The Key to Giving Family a Piece of Land

To put this revolution of freedom into motion and take matters into our own hands we need land, lots of land. Ensuring that each and every family has its own piece of land is the key to us gaining our freedom and independence, solving all world problems and avoiding human collapse. When we look at how all of the land in the world is being exploited, we will see that land on the scale of the entire Asian continent is being used to provide agriculture and grazing land for livestock. That is crazy!

While this animal industry does feed many of us, it also brings us a multitude of diseases—not just bacterial and viral ones but chronic diseases as well, including cancer, heart disease, Alzheimer's and diabetes. This is the same industry that brings immeasurable suffering to animals and even humans all over the world. This is the same industry that causes our antibiotics to be ineffective against bacteria. This is the same industry that does the worst damage to our habitats, makes countless species go extinct, depletes the world's aquifers, pollutes our water sources, land and oceans, and it is the biggest single factor causing climate change. All of this suffering and destruction—only to preserve an unnecessary human habit and, especially, the economics that propel it forward with no end in sight.

What I am getting at here is that eliminating one of the major problems in the world, animal agriculture, is one of the key elements of our new revolution. By doing so, we can get all the land that we want and even return large amounts of it to where it belongs in the first place: wildlife. When we will

finalize this revolution there will be far less need for industrial agriculture altogether, but for now obtaining land that is roughly equal in scale to the continent of Asia is essential to starting this revolution. Therefore, if you support this idea of this new revolution, then I urge you to seriously consider becoming vegan; if everyone did, we could make this revolution a reality.

Planting the Seeds for Independent Life

We are living in an era where most people are totally dependent on the human system. This reality is not a sustainable life for any future because at some point the major systems that we now take for granted will collapse, and when that happens people will collapse alongside them. Therefore, now is the time to plant the seeds for a different culture of independent, people who will be able to sustain themselves no matter what happens around them. The idea is simple: take people like refugees and other poor people all over the world and teach them via an army of volunteers how to live sustainably off of the land. By doing so we will plant the seeds and awareness of a new kind of life that could potentially sustain us forever.

You can define this plan like a charity organization that helps people all over the world, but it is much more than that because it will actualize a new paradigm shift that will transform people who cannot exist on their own into people who can sustain themselves forever. Normal charity organizations generally do not solve the real problem, which is that people always need support in one way or another. Therefore, this initiative would help people to help themselves so that they can contribute to the world and to the new free collective that we are trying to build here.

In our current era and culture we generally subscribe to the viewpoint that people must be supported by the authorities and economy in order to live their lives. The goal of this initiative is to make the public understand that it is well within

their reach to start living a new kind of life that would enable people to be self reliant. After experiencing this new kind of living and undergoing special training, the army of volunteers will be able to teach others effectively, thus slowly changing public perspective and opinion. This is the starting point for how we can escape our current reality of people being dependent on the human system and hence being unable to solve the world's problems. After all, the system is not acting in accordance with the reality of a sustainable future and is plagued by problems of capital and large organizations' interests and not by the things that would actually benefit people and the environment.

To build new homes for the people that we are trying to help, we would primarily use local, natural building materials, for it is much more logical to do so than to ship building materials from the other side of the globe. A lifestyle that consists of living off of the land is fundamentally different from the lifestyles that most of us are currently familiar with. In some aspects it is a much simpler life that is free of authorities and institutions breathing down our necks. However, in other aspects we need to build much more knowledge and skills to handle the many real-life problems that will no doubt arise. Living without infrastructure has its benefits in that it comprises a much closer connection to raw nature and thus offers a much more rewarding and exciting kind of life. In this era we have all the tools and knowledge we need to live with nature in a much more efficient way than ever before—just look at the Internet to see how much material there is on just about everything. Therefore, we are now more prepared to start these kinds of activities and promote this lifestyle to

people all over the world than we have been at any other point in history.

Finding volunteers to spread this new kind of lifestyle will be easy, for it is a fascinating and rewarding concept that will greatly benefit the volunteers by enriching them through real-life opportunities and exciting knowledge. These volunteers will then plant the roots of this message into our culture so that people will gradually come to understand that sustainability is actually a legitimate kind of living.

As for the refugees and other poor people, they will themselves have a tremendous motivation to regain their pride and be able to cope with reality on their own by raising their own food, collecting their own water, and generating their own energy. After they settle into their new lives, they themselves will be intrinsically motivated to spread this kind of lifestyle further on to more and more people.

This is my idea of how we can plant the seeds for an independent life so that we can start dealing with reality directly without any collective imaginary concepts that do not reflect our best interests and slowly destroy our environment. With this new way of living we will gain the ability to coexist with our planet in a fundamentally healthier way that will ultimately benefit the natural environment and all of its inhabitants.

Piece of Land vs. Capital

To better understand the difference between a world that is based on capitalism and one in which we all have a piece of land, let's compare these two different ways of living from several different perspectives.

Personal Freedom

- **Capitalism**

In the capitalist world, freedom of choice is very important. The main reason that capitalism embraces liberal ideas of freedom of choice is it creates an abundance of opportunities to inflate the never-ending growth economy. However, people must have money in order to have the “freedom” to choose whatever they want. There is simply no other choice in this matter—in a capitalist world everyone must have at least some amount of money. Today it is very common to find large percentages of the population working in jobs that they don't like. And why? Only to obtain the money that the capitalist world demands. We can see clearly all over the world how much of people's suffering exists because of their need to earn money and support themselves and their loved ones. As a result, in one way or another we all are slaves to the human systems that have been created over time.

- **Piece of Land**

Having a lifestyle which revolves living on our personal pieces of land demands that people must work for their own existence in terms of growing their own food,

generating their own energy, collecting their own water, etc. However, from this essence of independence comes our real freedom because the economy in this kind of living would have a whole new meaning. We would still integrate with the human collective to work toward certain common goals such as transportation, healthcare and manufacturing products that can only be manufactured by large-scale corporations, but we would do so because we want to—not because we are slaves to the human systems and have no other choice. In other words, the economy and the human systems would be our tools, and not the other way around.

Taking Care of our Habitats

- **Capitalism**

The capitalistic way is not sustainable and not kind to the environment, to say the least. The reason for that is that this culture of doing business focuses on capital at the expense of everything else. People throughout history have sought and pursued ways of thinking that generate never-ending economic growth. They did so to overcome shortages and accumulate wealth. The sad thing about this is that this kind of economy cannot stay at its own size; it must keep growing all the time or it will collapse. People will not invest just to get the same amount of money back at the end. Therefore, there is no way within the capitalistic system to make an economy stay at the same size—it *must* grow forever (or collapse). This approach is devastating to the environment, ecosystems and careful balances that took millions of years for nature

to create, now are destroyed within decades. That is how the ruling way of thinking treats anything that is not related to capital—it becomes something secondary. Our environment is the habitat that brings us life, so we must find a solution one way or another. And the only solution is to move away from capitalism and its destructive way to another way of living that is sustainable.

- **Piece of Land**

At first glance, giving every family in the world an amount of land equal to half a football field might seem like a very bad idea for the environment. However, after considering what this concept truly means we can begin to understand the real impact that it would make on the environment. In the kind of life in which people are taking care of themselves, there is no longer a need for large systems that, for example, provide water or dispose of waste. There is also no need for large power plants because people will generate their own energy. Moreover, there is no need to pump large amounts of water from aquifers when people are collecting their personal reservoirs from rain, rivers and streams. And the most important thing is that there would no longer be a need for the never-ending growing economy that always demands capital and continuously erodes the environment. When people gain control over how they

impact the environment and free themselves from being dependent on large human systems that do practically everything for them, they will become much more responsible and caring individuals. On their properties they will grow all kinds of plants and trees, which would benefit not only them but also the surrounding wildlife. They will build their own styles of buildings, such as cob houses or earth ships, and not have to rely on the industrial kinds that harm the environment. Considering all of these positive points, I do not see any alternative that would be as effective as giving people land of their own. It is the only way that all people everywhere could control the impact they have on the environment and learn to lead a sustainable kind of life.

Creativity

- **Capitalism**

Today we are living in a capitalistic era, and with the amount of products that we see it seems that there is no end to people's creativity. The amount of collective knowledge in this world is beyond comprehension. In comparison, the knowledge of any one individual, no matter how intelligent he or she may be, is very limited. Nowadays, we are generally quite passive in the sense that almost everything—clothes, food, shelter, etc.—is provided for us, and we merely serve as a component in the human system while performing our limited tasks. Other than the fact that there is not much true excitement in this kind of life, it makes us almost blind to the content and products we consume. We don't know

what's in our food, what's being done with our waste and what content our children learn in school. Furthermore, most of us couldn't even consider building our own house, and most of us still consume never-ending TV content and commercials that mould our minds and constantly train them on what the next product we need is. Many illnesses such as cancer and heart disease come directly from this intense capital-based kind of life and from consuming industrial products that are only designed to earn profit—without promoting awareness of public health or our overall well-being.

- **Piece of Land**

If each family will take care of it's basic needs such as energy, food, water and disposal of it's own waste, people will need to gather this broad knowledge and accumulate the necessary experience. We will have much more control over every aspect of our life. It is not an easy task, but it holds the potential to free us. Humans will no longer be a small component in a huge system but a unique and independent entity. Individuals will be able to express their own unique creative way of living. This will be a far more exciting and rewarding life than a one in which capital is in the centre. we will be free doing what we want without chasing our tail looking for imaginary capital, and for many of us, not spending it working in a job that we don't like. When we have our own home, orchard or greenhouses, and the power to sustain ourselves, we have absolute freedom to choose the way we integrate with the human collective. Our

community life will be much richer. We will be able to devote much more time to our family by learning and doing activities of our choosing. We will be able to devote our time to activities we believe in, not caring so much about the money and profession that we miss. In short we will gain our total freedom and control over our life.

The Next Level of Human Liberation



Naicy

The next level of human liberation will come when we are all no longer dependent on the human system. Although we've come a long way in human liberation, we are still not completely free. Far from that, actually, we are dependent on the human system for almost everything.



Ezra

I want to know more about how human liberation started. And what is this next level of human liberation that you speak of?



Naicy

Ok, here is a quick review of the subject.

If we had lived here 500 years ago, chances are likely that our own way of thinking would have been subjected to a very strict and narrow tradition. We certainly would not have had the feelings of self worth that we have today, and unless we were at the top of the hierarchy, making major choices strictly for ourselves was rarely an option. However, the Industrial Revolution and the arrival of capitalism changed all that. People started moving from the countryside to

cities, where they began working in factories and other types of service jobs. In the wake of all this, a new middle class was born. Gradually, people had more and more buying power. The fight for economic freedom, which was designated to increase wealth, ultimately became a fight for individual freedom as well. The economic growth that occurred was the perfect springboard for liberal ideas to grow off—the same ideas that gradually helped us understand that each of us is important. Most of human society today is based on the concept of capital, which unifies humans under one system. Capital has enabled us to trade and communicate with each other worldwide. It has brought us collective human knowledge and the ability to cope with major problems through one human system. Science, medicine, infrastructures, individualism—all of these gradually came about as byproducts of the economic growth of the past several hundred years.

Growth is happening through capital. In a fundamental sense, capital is any produced thing that can benefit a person's life: a house, a car, a type of medication, a piece of land—capital is everything. But it doesn't end there.

Capital does not include only existing things; it also includes imaginary but not yet produced things. Most of the capital that humans hold does not actually exist in the real world. For example, banks are allowed to give their customers loans that are 10 times the amount that the banks actually have. People possess

imaginary capital under the assumption that it will eventually manifest itself.

This mechanism works very similarly to the proliferation of bacteria in a petri dish, in the respect that as long as there is enough food and surface area, bacteria replicates itself exponentially until the food and physical space runs out, at which point it suffocates from its own waste. Bacteria does not have resource management control, and neither does capital. Look at what has happened throughout history until now. The more human progress there is, the more the natural habitats of countless land and sea creatures are taken away. It easy to see, using nothing more than our eyes, how climate is changing.



Naicy

In other words, capital, the very thing that gave us liberation, is now destroying the planet. Therefore, if we wish to break out of this cycle, we must strive for the next level of liberation, a level at which the concept of capital no longer holds us in its grip. At this level, we will not even need the concepts of equality or human rights. These concepts will gradually fade away when we are no longer dependent on the human system.



Ezra

How is that? Capital and human rights are so fundamental in our lives today. Can people be

motivated to do things, like build airports or manufacture computers or become physicians, without capital?



Naicy

Capital is indeed the number one motivation for human actions today. But does removing capital from its pedestal really have to mean that we are removing our creative and innovative motivation as well?

The man who wants to cure others, the woman who wants to explore new technology—will they lose their interest in doing so when capital is out of the picture? Or maybe once they know that their basic needs are fulfilled, that no matter what their family is safe, they will have the peace of mind to cure, explore, create, and invent without the need to constantly chase financial rewards for their actions. Are we not curious and creative by nature? Did we not invent capital in the first place?

When people will live on their own spacious piece of land, confident that they can fully take care of themselves, money will only be a tool to communicate with others. Accumulating capital, meaning abstract property and money, will not serve any purpose anymore. Therefore, we will realize that the abstract concept of capital, which always holds the potential to destroy our habitat, will no longer be required. Capital has already served its purpose in our human

evolutionary development, and now it is time to move on.



Ezra

I can understand moving beyond the concept of capital, but human rights? Equality? Shouldn't we strive to preserve these concepts? Without them we will go back to the Middle Ages!



Naicy

Humans rights and equality have brought us a lot of good; there is no doubt about that. They were necessary for us over the past hundreds of years and gave our species a degree of relative freedom that was unheard of in previous eras. That being said, we are not here to blame or defend concepts but rather to see and decide what is helping and crippling us now. Equality and humans rights were necessary for maintaining relative peace when resources were scarce. These are good and efficient crutches when individuals truly lack food, shelter, or any other basic needs. However, we have long ago reached a phase where we are overqualified for the simple job of survival, so we no longer need these crutches. Simply put, there are more than enough resources to ensure everyone's survival. Therefore, all that maintaining these concepts does is make us fight over imaginary resources, over imaginary problems, so that instead of

living our own lives we all are playing a role in maintaining the life of capital instead.



Ezra

Honestly, to me everything that you've been saying sounds so utopic, like you're talking about Never Never Land or *Alice in Wonderland*.



Naicy

Perhaps, but it is far more than that. If we want to survive on this Earth, we must deal with reality as it is. That means no more capital. No more governments taking care of people—people must learn to take care of themselves. The best thing about putting this notion into motion is that, for the first time in history, we will achieve absolute freedom for all people everywhere. And if that sounds like a fantasy, it only needs to remain one until enough people believe in it; at that point, it will start becoming our reality.

The Dogma of Capitalistic Thinking



Naicy

One does not have to look far in nature to find many situations where balance has been lost. One species of a sea star can find a way to multiply rapidly up to the point where it chokes and destroys an entire coral reef. This happens despite the fact that the coral reef is a habitat for many species, including the sea star itself. When this happens, the sea star is acting in an unsustainable way that ultimately causes its own destruction.



Ezra

So are you saying that we are the sea star?



Naicy

Yes, but we are a very intriguing case of a sea star because, unlike the example I just provided, our species chokes its own coral reef while being fully aware of doing so. There is not a single environmentalist that is unaware of the destruction of the Earth due to our course of action, yet very little is being done about it.



Ezra

But what *can* be done? You cannot stop human beings from perpetuating. It is within our nature.



Naicy

There is nothing wrong with humans perpetuating. The loss of balance stems from the way we treat our coral reef. There is enough land, but we do not utilize resources just to feed and ensure the survival of our species; rather, we sacrifice a huge amount of it for the god of capitalism. The capitalistic way is never-ending accumulation of money, which economists call growth. While this growth is the engine for developing the economy, it usually occurs at the expense of resources like our environment. It is not enough that people are merely safe and fed, as there must be a constant growing flow of money to satisfy investors and government officials. Money is a wonderful tool and language that allows people to communicate, and it makes it easy for people to exchange goods with each other. However, the dogmatic way of thinking about unlimited growth that most people subscribe to nowadays has turned money into the main goal. As a result, money has become more important than people's happiness and the environment. These days most of us, whether or not we like to admit it, live our lives according to this reality of money instead of using it only as a tool and language. Therefore, we have

become prisoners to the dogmatic thinking of never-ending growth.



Ezra

I understand what you're saying, but our inclination to grow and develop is not separate from nature. Growing in capacity, in knowledge, in technology—these are things that motivate us and give us a reason to wake up in the morning. If we stop growth, what will people do? Why would anyone want to work or participate in any activity when he knows he cannot grow and that his creative process will stagnate?



Naicy

I could not agree with you more. People need to create, develop, explore, and grow, as it is within their nature to do so. However, their motivation should not be reduced to the economic mechanism. When we use our creativity only for the sake of gaining money we are limiting our immense powers and intelligence. Are we not creative enough to align ourselves with our surroundings, regardless of what they are and what rules they are bounded by? Should we not leverage our knowledge, technology, and motivation for the sake of our habitat and happiness? Does that not seem like a much better use of our time and energy?

We are too smart of a species to stick to the claim that there is no other way to progress than through ruining our own planet.

We are much smarter than our actions would suggest, as everyone of us knows deep down inside that we should not overlook the consequences of consuming animal products and tobacco, using internal combustion engines, and working in jobs we dislike for 8 to 14 hours per day. The ideas and solutions for our problems already exist, clearly and openly; however, they will not do anyone any good if we do not act on them and actually employ them on a mass scale. Our true creativity and growth are waiting for us to break free from the shackles of the economy that we have accepted as dogma.

Education of the Future



Ezra

I understand your point about turning the world vegan so that there will be enough land available for all people to sustain themselves. But how are you going to actually convince everybody out of nowhere to suddenly start living such an independent way of life?



Naicy

The whole thing begins and ends with education. This education will not start from school and kindergarten or anything like that, but rather from people becoming living examples of this revolutionary and independent way of life.

We must understand that trying to force people to act in a certain way is futile, if not impossible. Instead, we need to realize that the best way to inspire others to pursue this lifestyle will be by living truly free lives ourselves.



Ezra

What is so wrong with the education that states and authorities currently provide?



Naicy

The whole mindset that conventional education originates from is an economical one. Our education system is constructed in a certain way because we are living in an industrial world. The product of this industrial education is people are absolutely dependent on the human system. We are practically putting children through an assembly line comprising mostly repetitive actions with repetitive tests. This process gives many children a bad taste of the learning experience, and eventually they can become unmotivated to learn anything at all. Try asking a child what he or she thinks of school, and see what kinds of answers you will get.



Ezra

So what are you suggesting—I mean, on a practical level?



Naicy

People have to gradually start bringing back education into their homes. The number of children in most classrooms today is ridiculous. The flexibility of learning and choosing is almost nonexistent. How can a teacher of 20 to 40 students truly give attention to the needs of each student? They cannot; it's impossible!

However, we now have the means and the technology to make anything that we want to teach available online.

Qualified parents and adults should be able to teach children in groups of no more than five. Think for a moment of the possibilities this would create. We could build much richer learning experiences in such small classes. The sky would be the limit if every parent had the freedom to teach outside of a specific pattern or a specific agenda. Consequently, children would have a personal involvement in the learning material, and would be able to navigate and play more freely in this world of knowledge, thereby creating a positive upward spiral.



Ezra

Yes, but can ordinary people teach?



Naicy

Of course, as long as they are provided with the proper tools. They just need to know the material themselves and be trained by professional teachers. For specific topics, instructional videos can be made to educate parents on the most effective teaching strategies.



Ezra

But how will this teaching experience be any different from what we already have?



Naicy

I am sure that most teachers today have good intentions and are probably doing the best they can. However, they are working in almost impossible conditions. With more than 20 students in a class, teachers have to force discipline, which alienates them from their students and undermines the entire learning environment. In this system, teachers are tied to a very strict frame of teaching that they cannot deviate from. As for the children, by default most would prefer to do countless other things instead of their homework; they do it only because they are forced to. In order to check if the learning material has been absorbed, our education system regularly tests the children—a process that adds even more stress and frustration to their learning experience.



Ezra

Well, that's life! Children *must* have education and, like it or not, this is the system that provides it to them.



Naicy

Yes, but does learning really need to be associated with boredom and pressure? What would you prefer—being taught in an exciting and experiential way or in a formal and rigid way that comprises facts and dry data? When tests and grades are no longer a goal, the pressure of learning suddenly disappears. With classes

of only five children, an individual learning curve is possible. Moreover, the teachers of the future will not need to force discipline when the students are willing participants. This, however, cannot be achieved with classes of 10 or more members. Do you not find it strange that in today's schools all children are given the exact same assignments? But are all students the same? And do they all share the same personal interests?

Many children today often feel that they are somehow inferior to the material they are learning. But if they feel that they are willing participants in the process, they will be more confident that they can achieve the things that they personally desire—not just the things that a higher system wants from them.



Ezra

And how does all this lead us to the revolution that we were talking about earlier?



Naicy

Our teachers will no longer be restricted to standardized teaching patterns. This will open up many other fields of study that children will be curious about, like how to grow edible plants, prepare food, build and maintain houses, coexist with nature, and many other topics that we generally do not teach children about today. These types of topics are crucial

for us if we wish to eventually reach our independence. But with the current education system, there is no chance that these fields will ever become core aspects of the curriculum.



Ezra

Okay, but you forgot one thing: today everybody is working and there is no time for parents and adults to take on additional roles as teachers. Everyone has a career and needs the income it provides, women and men alike.



Naicy

Yes, but in order to make this educational reality possible, we need to take steps in all areas of our lives. You see, when people will own their own piece of land and be able to take care of their own basic needs, the power of the economy will naturally decrease and so will the need for a strict educational system. In fact, there are measures we can even take today to reduce the hold that capital has on us, but this I will leave for our next talk.

How to Reduce the Power of the Economy



Naicy

In the last discussion we talked about people not having enough time to spend with their family and children. This led us to the concept of reducing the power of the economy, which is by no means an easy task.



Ezra

That is impossible to do because the economy is based on constant growth. If we destroy this horizon, it will cause all our current investments and economic systems to go down the drain. People would start panicking at the very thought of such an idea and attempt to withdraw their money at once. And if this happened, a worldwide catastrophe would surely follow. No sane person would ever suggest that we should willingly try to weaken the economy!



Naicy

Do you understand what an absurd notion we are all prisoners in? While the dream of capitalism is certainly impressive, its reality makes me—and countless other people—very sad. Of course, leaving this prison will not happen at once, but if we want a better life for ourselves and our offspring, we must start taking

practical steps so that we can escape from this vicious circle.



Ezra

So what do you suggest?



Naicy

Once you realize how the economy operates, you must gradually disassociate yourself from it..



Ezra

That doesn't make any sense!

I need money in order to eat, buy clothes, get from place to place, and basically everything else.



Naicy

Indeed you do, but believe me when I say that you actually need far less money than you use. The amount of food, clothes, and gas that human beings consume today is several times greater than what they need. How much food is being thrown away each day? Do we really need to work insane amounts of hours in jobs we merely tolerate, dislike, or even hate? When you stop to think about it, who are we really serving? Is it ourselves?

Now, I'm not saying that we should throw everything that we have based our lives on away. That, of course,

is indeed impossible. I'm also not saying that we should eat less or not buy anymore new clothes. What I am saying, however, is that we should consume and buy much less than we currently do. We can live a much simpler life—I think everyone would agree with that. Buying more rough materials and fewer industrialized goods, recycling and fixing old products, growing edible plants in our own backyards, and not eating animal-based foods—these are all things that will gradually slow down the wheels of the economy. Always remember that we are the creators of the economy. Each and every moment that we continue living the way we do adds fuel to the machine, so only we have the power to gradually release the hold that money has on us.



Ezra

But what will motivate people to be a part of large projects in a free society? Massive undertakings like space exploration and medical research are all capital driven. Surely, you can't deny that!



Naicy

People in the free society will have two realities. One reality will be their basic independent life—taking care of their own basic needs. The second reality will be the collective. Few people will be satisfied with a reality that consists only of basic needs. Most people will

want to be a part of the collective reality, which will be working on large projects involving incredible research and development, just as we have now. The key difference will be that projects will be manifested through pure cooperation rather than through capital, meaning that every single individual who is a part of it will actually be there for the right reasons.



Ezra

Okay, but back to our topic of reducing the economy's power: what will we do when people's investments and everything they've worked so hard towards suddenly go down the drain? What will we do when a worldwide hysteria actually occurs?



Naicy

That is not how things *have* to be. If we gradually disassociate from the economy, there will not be such a major and sudden crisis; rather, there will be a gradual, deep understanding of the new reality. Having said that, an economic crisis could occur, for the economy is not a stable mechanism. Our aim, therefore, should be to prepare ourselves so that we are already somewhat independent in the event that a collapse does actually happen.

The best thing that we could do in this scenario is give people something real—land—to replace the money they have lost. If we indeed managed to stop breeding

livestock before the crisis occurs, we would be able to give the equivalent of half of a football field worth of agricultural land to every family. Having a piece of land should be the most basic human right. This basic right would not transform in any circumstances to money or any other commodity. As a result, by law people would never find themselves without a home.



Ezra

Don't you think that people occupying territories will harm nature and the ecological system? Isn't it better for people to live in concentrated areas like urban cities?



Naicy

No, I do not, because living in ecological houses can benefit more than just people: it can also benefit nature. But that discussion I will leave for our next talk.

The Importance of Freeing Ourselves



Ezra

The more I have been thinking about our talks, the more I have realized the full extent of the damage that we have been doing to our environment and ourselves. Therefore, I fail to understand why you suggest all people should be given free land after we've proven time and again that we destroy every piece of nature that we get our hands on. To me, it seems that in order to protect nature we should actually do the opposite and distance ourselves from it as much as we can.



Naicy

But how can we? Are not we a part of nature? Indeed, we are inflicting damage to our environment but having realized that we should consider other ways of living. We have already tried and are constantly trying to separate ourselves from nature—and this approach does not work. People are already concentrated in crowded cities, they do not know how their food is grown and prepared or where it comes from, they have never planted a tree, and they do not visit wild lands very often, if at all. Humans are imprisoning themselves—and the livestock with them. And still, for some reason, we keep perpetuating this vicious cycle.



Ezra

But if we somehow do escape from our selfmade prison and actually go into the wild, we will inflict even more damage. Won't we?



Naicy

Living in nature holds the potential to confront it, understand it, and live with it. Following our own instincts, growing our own food, recycling our own waste, storing our own energy, collecting our own water, caring about our environment and about all the living beings around us—how can one do all that without coexisting with nature?



Ezra

But maybe it is within our nature to distance ourselves from our environment and to mistreat it. After all, we've been doing it for thousands of years, so what does that say about us?

How are you so certain in our ability to coexist with nature?



Naicy

Because, as we speak, there are countless living and breathing examples of that kind of life by people who have grown tired of being dependent on capital and human systems. Many of these people live off the grid

and are self-sufficient in the majority of their food, water, electricity, heat and shelter. They have learned to make amazing homes from renewable materials, and many live in communities that support one another.



Ezra

Relatively speaking, very few people today live the kind of life that you mentioned. What prevents other people from doing the same?



Naicy

Capitalism.



Ezra

So if we replace capitalism, people will begin to coexist with nature, just like that? That makes no sense.



Naicy

It is not *replacing* capitalism that will get us closer to nature. We must strip ourselves from dependency on all ideologies



Ezra

But being against ideology is an ideology by itself. You cannot escape having some sort of ideology. Isn't veganism an ideology? Isn't self-sustainment an

ideology? The same goes for saving the planet or coexisting with nature.



Naicy

Our main purpose should be to live free, fulfilling, and independent lives. We have to channel our full attention toward improving our way of living, our way of treating ourselves and our environment. We must confront reality directly without any attachment to an ideology or dogma. Freedom, independence, and veganism are only pointers to our true state of being. Any concept carries within itself the potential to be an ideology, so we must focus our attention on our inner voice, on our most basic intuition, in order to pierce through concepts and ideologies and arrive at the core beliefs that are integral to our evolution. In other words, we need to drop our preconceptions and be willing to think in radical new ways. If we can do so, we will take steps toward our natural state and put an end to the ideologies and ideas that have been taking over our collective minds for far too long.



Ezra

Even if I agree with what you say, I still have no idea what to do about it.

It's sad, but capitalism does rule my world. I need to work and make money in order to pay my bills and live my life. What am I and everyone else who is stuck in

this system to do?



Naicy

We as human beings need to express the voice of our own personal intelligence. We have to learn to trust our own intuition again and stop silencing our inner voice. Most of us who were raised in industrialized societies, within industrialized education systems, were tamed to suppress our independent thinking. We were raised to suppress our true wantings and to utterly ignore our inner voice.

“This is what is best for you” is probably the most common phrase children hear from adults at school and at home, yet this phrase robs them of the opportunity to express their true wishes, their true intelligence. Since we are the products of this system, it is crucial for us to bring our attention back to our inner voice and inner calling, again and again. For if we do not, we will not be true to ourselves and will continue indefinitely to be influenced by the dogmas that are regularly forced upon us.



Ezra

But isn't our inner voice the one responsible for the rise of capitalism?

We are the creators of capitalism; it is our intelligence that led us to this money-based style of living in the

first place

Capitalism wouldn't have existed without humans.

Therefore, in a way capitalism is our inner voice right now. Honestly, it has given us so much and still does. Why should we look for alternatives?



Naicy

We are indeed the creators of capitalism, but the time is long overdue for us to check if this system is still serving us, or if we are the ones serving the system.

There are several problems with the capitalistic way of thinking. Capitalism is exploiting the world for its benefit and is not a sustainable system—not for us, and not for our environment. The dogmatic way in which authorities think today is pushing people to base their lives on money. The powers that be are pushing people to work in jobs they dislike just to keep the wheels of the economy spinning. The capitalistic way is making us dependent on the system. Despite what many people think, we do not really get to choose the way we live. Living in industrial homes, eating industrial food, and working insane amounts of hours in stressful or unfulfilling jobs are all given facts of our reality. We even send our children to learn in industrial schools.

Once we release ourselves from this dogmatic way of thinking, however, we can choose to build our homes

and spend our time however we best see fit; is that not a much brighter reality? Look how creative and fulfilled people become when they build their own houses, grow their own food, and teach their own children. Look how happy and free people are when they plan their vacations, go whenever and wherever they want to go, and have the time to meet people from all over the world. Would it not be amazing if this was a sustainable way of life and not one that is made possible only at those rare times when we take a break from our life-time commitment to paying our bills?

When your main agenda is profit, you will compromise life itself for that agenda. Companies that hold this type of agenda will make compromises for anything and everything, if by doing so they can increase their bottom line. Governments with this agenda will do the same. When money is the main goal, humans and the environment become secondary. This is why we eat unhealthy food and why we destroy our surroundings. However, if all of us decided to live freely, we could actually have full control of our lives, time and the things that we do. Of course, moving beyond ideology is not an easy task. And stopping our addiction to dogmas is especially difficult when authorities and governments all over the world are pumping capital and money into our veins. Nevertheless, we must pursue this revolution in order to ensure that freedom and happiness once again become our main goals.

Sense-Language: A New Way of Thinking

In terms of technology and means of communication, we have come a very long way since we were hunter-gatherers. Nowadays we can deliver mind-blowing volumes of sensory information between each other, including images, animation and sounds, regardless of distance. That is wonderful news because our brains, by design, are built to process what we receive from our senses. To give you an idea of how complex and powerful the human brain's perception is, there are special centers in our brain that deal only with vertical lines and other centers that deal only with horizontal lines. This, of course, is just one of countless examples of how our brains work, but what's important to note here is that our brain has an incredibly sophisticated infrastructure that enables it to process the countless variations of patterns, colors and frequencies our senses transmit to it.

Now, wouldn't it be awesome if we could have this limitlessly rich sense perception imbedded in the way we think? For example, whenever we would think of an abstract concept we would be able to see associated images and sounds, along with their unique patterns, in our mind's eye. And with the practically infinite variations of patterns we could build a far richer way of thinking that would enhance the way we perceive (and thus interact with) the world.

Generally speaking, the way we communicate with each other is also the way we think and in a large part the way we perceive the world. The reason for that is we are social

creatures who usually work together with others to do and make just about everything, from preparing a meal to building a house to starting an enterprise. What happens is when we first conceive an idea in our mind, we immediately begin preparing it (consciously or subconsciously) for the collective group of people which we belong to. In other words, our way of thinking aligns with how we communicate with each other. Therefore, if we would ever like to develop a new way of thinking, we would have to start by developing an entirely new way of communicating with each other—a new kind of language that is vastly different from anything we have ever experienced before.

Our current way of thinking through words is one-dimensional and thus does not harness the true power of our brain that is responsible for our awareness thinking. Since we have a very sophisticated machine at our disposal that is very good at processing sense material with all its variations, our current way of thinking in words is very wasteful. As a result, we only use a fraction of the unlimited processing possibilities that our brain is actually capable of.

Therefore, my idea is to start a revolutionary project to build a new language that is superior to any of the word-related languages currently existing. Constructing this kind of language would require tremendous cooperation between the world's populations, as it would need to evolve through mass-scale usage and not just be designed by a singular institution. That is the only way that we could make sure that this kind of language is equally useful for people regardless of background or culture—a universal language, if you will. Once we achieve

a workable sense language, we would enter a whole new world of possibilities that has never existed: a new level of thinking, communicating with each other, and teaching and learning knowledge and skills.

A New Way of Communicating With Each Other

Sense-language will enable us to communicate exactly what we mean, the way we understand it. One side effect of our current way of communicating in words is that everyone can have a different interpretation of the words being referred to. This is understandable, of course, because words themselves often have multiple meanings. In contrast, communicating with sense-language would give us the additional dimensions required to explain exactly what we are referring to. We would still continue to communicate with words in many situations, but having the sense-language at our disposal would enable us to explain ourselves perfectly whenever we need to.

A New Way of Teaching

Sense-language would also be revolutionary in education. One of the obstacles of the conventional teaching system is the difficulty in transmitting different terms and concepts to students through the use of one-dimensional words. By using only a word-based realm of language, there is not enough clarity to guarantee that the receivers of the information will be able to grasp it in the same way that the teacher intended. Imagine that in addition to words we also used signals composed of different patterns, colors and sound, each of them representing abstract concepts that we are all already familiar with. What would happen is that our world would

instantly become much more understandable. Furthermore, the phenomenon of students not understanding what a teacher is explaining would drastically decrease, if not disappear altogether.

A New Way of Thinking

So what would it actually feel like to add this transformative way of thinking to our lives? Anything and everything that we would think about would utilize far more of our brain's capacity, tapping into countless centers that would suddenly be available for awareness thinking. While we are thinking, we would visualize changing patterns, colors and sounds, and all of them would be familiar to us and connected to meanings that we all fully understand. Because of the supremely better control that we would have of our minds overall, we would have far more control of our memory and thinking. Colossal amounts of our sub-consciousness would become part of our consciousness, allowing us to easily remember and manage what we store in our brains over the years.

A New Way of Thinking to Free Us

The implication of this new kind of thinking that is based on a radical new language is enormous for the world. This is the exactly the missing element that will give us the possibility to be truly free and not simply a component of the human system. With this new kind of thinking, everything would be much easier and more achievable. We could quickly and easily learn whatever new skills and subjects we desire. As we would enter deeper into this new kind of thinking, the present reality of our society, which comprises different people specializing in

specific areas, would gradually change. This new reality would give people the freedom to jump from one specialized area to another as they please, and not get stuck in an area they do not like or are not interested in.